

GRUPO / CATEGORÍA : 002 2020 DIPLOMADO ENFERMERÍA

APROBADOS EN LA FASE DE OPOSICION

| Identificador | Apellidos, Nombre | Turno | 1ª Parte | 2ª Parte | Oposición |
|---------------|-----------------------------------|-------|----------|----------|-----------|
| 52664290V | ATIENZA MARTIN YOLANDA | L | 27,9911 | 36,6667 | 64,6578 |
| 44575781X | BARCOS MOLINA DOMINGO | L | 30,9375 | 28,5185 | 59,4560 |
| 75756616K | CORDERO SANCHEZ ELIA | L | 33,3929 | 36,6667 | 70,0596 |
| 77802306E | CUBERO PARRA M DOLORES | L | 32,1652 | 29,5370 | 61,7022 |
| 75005033D | CUENCA FORTIS DOLORES | L | 28,9732 | 27,5000 | 56,4732 |
| 26213061F | DOMINGUEZ MARTINEZ ANA MARIA | L | 30,4464 | 30,5556 | 61,0020 |
| 52636875H | EGUREN RODRIGUEZ Mª TERESA | L | 30,9375 | 27,5000 | 58,4375 |
| 28624040B | ESPINA FERNANDEZ MARIA DEL PILAR | L | 28,7277 | 28,5185 | 57,2462 |
| 24297350N | FERNANDEZ GUILLEN MAGDALENA | L | 37,8125 | 29,5370 | 67,3495 |
| 31856173T | FERNÁNDEZ TORRES EMMA | L | 34,8661 | 30,5556 | 65,4217 |
| 34063430Q | GRANADOS CORDERO JUAN | L | 33,1473 | 36,6667 | 69,8140 |
| 79012245T | GUTIERREZ GALVEZ M ANGELES | L | 30,2009 | 40,7407 | 70,9416 |
| 78968366M | GUZMAN SANTOS JUAN DE DIOS | L | 38,5491 | 36,6667 | 75,2158 |
| 32852239M | HERNANDEZ BUSTAMANTE ANTONIO JOSE | L | 35,6027 | 29,5370 | 65,1397 |
| 31731099T | HURTADO RODRIGUEZ FABIOLA | L | 30,4464 | 30,5556 | 61,0020 |
| 44968072J | JEAN-PAUL ROMERO SARA | L | 34,1295 | 34,6296 | 68,7591 |
| 26201505C | JODAR VEGA JACOBA | L | 27,7455 | 27,5000 | 55,2455 |
| 31727093L | LOPERA ARROYO MARIA JOSE | L | 28,4821 | 35,6481 | 64,1302 |
| 34857365Z | LOPEZ LOPEZ NURIA | L | 34,3750 | 28,5185 | 62,8935 |
| 44279963H | LOPEZ LORENTE ROSALIA MARIA | L | 37,3214 | 35,6481 | 72,9695 |
| 75247020J | MARTINEZ SOLA ENCARNACION MARIA | L | 34,1295 | 31,5741 | 65,7036 |
| 28796585X | MATA AMIGO VANESA | L | 29,7098 | 34,6296 | 64,3394 |
| 31692886J | MILLAN REBOLLO JOSE MARIA | L | 33,3929 | 36,6667 | 70,0596 |
| 75069254Z | MUÑOZ ESTEVEZ ANA ISABEL | L | 29,7098 | 31,5741 | 61,2839 |
| 44266203N | MUÑOZ GARCIA MARIA MERCEDES | L | 30,6920 | 30,5556 | 61,2476 |
| 75265167J | NIETO ALCARAZ ROCIO | L | 27,7455 | 29,5370 | 57,2825 |
| 25954740E | OJUEL SAN MIGUEL MARIA DEL PILAR | L | 35,1116 | 37,6852 | 72,7968 |
| 31863024C | PEREZ MAESTRE FRANCISCO GINES | L | 36,5848 | 29,5370 | 66,1218 |
| 75101281W | PUNTEDURA PEREZ MARIA JOSE | L | 37,0759 | 35,6481 | 72,7240 |
| 30974491T | RUIZ BELTRAN ESTEFANIA | L | 28,4821 | 29,5370 | 58,0191 |
| 48812356P | RUIZ MONDAZA NURIA | L | 35,3571 | 29,5370 | 64,8941 |
| 44779050M | SALAMANCA BAUTISTA MARIA DOLORES | L | 34,1295 | 45,8333 | 79,9628 |
| 44037830Y | SANCHEZ PAYA JAIME MARI | L | 29,2188 | 34,6296 | 63,8484 |
| 52197979P | TOSTADO CINTERO FRANCISCO | L | 39,0402 | 30,5556 | 69,5958 |
| 31852715S | TURRILLO RODRIGUEZ JOSE JAVIER | L | 34,1295 | 39,7222 | 73,8517 |
| 52558020F | VICARIA PERALES CARLOS | L | 30,4464 | 36,6667 | 67,1131 |

Sevilla, 26 de enero de 2010

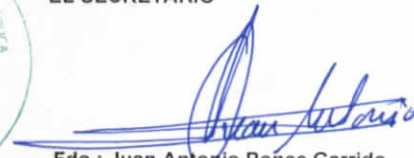
EL PRESIDENTE



Fdo.: Carlos de Armián Pérez



EL SECRETARIO



Fdo.: Juan Antonio Ponce Garrido